

## U.S. Department of State

Approved OMB 1405-0018 Expires 06/30/2014 Estimated Burden 1 hour See Page 2

## **NONIMMIGRANT VISA APPLICATION**

|   |  | PLEASE TYPE C                  | R PRINT YO                     | OUR ANSWERS IN TH              | IE SPA    | ACE PROVIDED E               | BELOW EA                   |   |                                |  |  |
|---|--|--------------------------------|--------------------------------|--------------------------------|-----------|------------------------------|----------------------------|---|--------------------------------|--|--|
| 1. Passport   | t Number                                       | 2. Place of Issua              | ance:                          |                                |           |                              |                            | DO NOT WRITE IN THIS SPACE  B-1/B-2 MAX B-1 MAX B-2 MAX |                                |  |  |
|   |  | City                           |                                | Country                        |           | State/Prov                   | rince                      |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            | Othe  | Visa Classification MAX        |  |  |
| 3. Issuing Country                                    |  | 4. Issuance Date (dd-mmm-yyyy) |                                | 5. Expiration Date (dd-mmm-yyy |           | d-mmm-yyyy)                  | Mult                       |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            |   | Number of Applications         |  |  |
| 6. Surname  | es (As in Passport)                            |                                |                                |                                |           |                              |                            | Mon   | ths                            |  |  |
|   |  |                                |                                |                                |           |                              |                            | leeu  | Validity ed/Refused            |  |  |
|   |  |                                |                                |                                |           |                              |                            |   | By                             |  |  |
| 7. First and  | d Middle Names (A                              | s in Passport)                 |                                |                                |           |                              |                            | 011 -   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            | Unde  | er SEC. 214(b) 221(g)          |  |  |
| 8. Other Su   | urnames Used <i>(Ma</i>                        | Othe                           | rINA                           |                                |           |                              |                            |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            | Revi  | ewed By                        |  |  |
| 9. Other Fir  | rst and Middle Nam                             | nes Used                       |                                |                                | 10. D     | ate of Birth (dd-mi          | mm-yyyy)                   | -   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
| 11. Place o   | of Rirth                                       |                                |                                |                                |           | 12. Nationality              |                            | _   |                                |  |  |
| 11.11.000   | City   | Country                        | State/Province                 |                                |           | 12. Nationality              |                            |   |                                |  |  |
|   |  |                                | İ                              |                                |           |                              |                            |   |                                |  |  |
| 13. Sex   | 14. National Ident                             | ification Number               | 15 Home A                      | Address (Include Apartme       | ant Num   | her Street City Sta          | ate or Province            | e Post  | al Zone and Country)           |  |  |
| ☐ Male  | (If Applicable)                                | incation Number                | 10. Home /                     | daless (iliciade Apartille     | ant ivain | iber, direet, dity, die      | ne or r rovince            | <i>5, 1</i> 03 <i>i</i>                                 | ar Zone and Godinity)          |  |  |
| Female  |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
| 16. Home T  | Telephone Number                               |                                | Business Phone Number Mobile/0 |                                |           |                              | Mobile/Cell                | Numl  | per                            |  |  |
| Fax Nui   | <br>mber                                       |                                | <br>  Business F               |                                | Pager Num | ber                          |                            |   |                                |  |  |
|   |  |                                | <br>                           |                                |           |                              | J                          |   |                                |  |  |
| 17. Marital   | _  |                                | 18. Spouse                     | 's Full Name (Even if div      | orced o   | or separated, include        | maiden nam                 | e.)   | 19. Spouse's DOB (dd-mmm-yyyy) |  |  |
| Married   | og.o (.  | lever Married)                 |                                |                                |           |                              |                            |   |                                |  |  |
| 20. Name a  | <u>red                                    </u> | Separated sent Employer or Se  | chool                          |                                |           |                              |                            |   |                                |  |  |
| Name  | aa / .aa                                       | 30.11 <u>2</u> p.3, 3. 3. 3.   | Addres                         | SS                             |           |                              |                            |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
|   |  | tired, write "retired".        | If student,                    |                                |           | I to arrive in the U         |                            | 23. E-  | Mail Address                   |  |  |
| write "stude  | ent".)   |                                | (Provide specific o            |                                |           | date if known) (dd-mmm-yyyy) |                            |   |                                |  |  |
| 24 At what  | t address will you s                           | toy in the LLC 2               |                                |                                |           |                              |                            |   |                                |  |  |
| 24. At What   | i address will you s                           | tay in the 0.5.?               |                                |                                |           |                              |                            |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            | DADCODE   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            | BARCODE   |                                |  |  |
|   |  | nbers of person in U           | .S. who you                    | will be staying with           |           |                              |                            |   |                                |  |  |
| or visiting for tourism or business:  Name Home Phone |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
| Ivanic  |  |                                | !                              |                                |           |                              | DO NOT WRITE IN THIS SPACE |   |                                |  |  |
| Business Phone Cell Phone                             |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
|   |  |                                |                                | 1                              |           |                              |                            |   | 1                              |  |  |
| 26. How lor   | ng do you intend to                            | 27. What is th                 | e purpose of your trip?        |                                |           |                              |                            | 50 mm x 50 mm   |                                |  |  |
| stay in the U.S.?                                     |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
|   |  |                                |                                |                                |           |                              |                            |   | РНОТО                          |  |  |
|   |  |                                |                                |                                |           |                              |                            | etan  | le or glue photo here          |  |  |
| 28. Who will pay for your trip? 29. Have you          |  |                                | ever been in the U.S.?         |                                |           |                              | οιαρ                       | lo or glue prioto fiere                                 |                                |  |  |
| Tes Linu  |  |                                |                                |                                |           |                              |                            |   | l                              |  |  |
| When? _   |  |                                |                                |                                |           |                              |                            |   |                                |  |  |
| For how long?   |  |                                |                                |                                |           |                              |                            |   |                                |  |  |

| 30. Have you ever been issued a U.S. visa?   | Yes        | □No  | 31. Have you ever been refused a U.S. visa?    | ☐ Yes               | □No  |  |  |  |  |  |  |  |  |
|--|------------|--|--|---------------------|------|--|--|--|--|--|--|--|--|
| When?  | □ 162      |  | When?  |                     |      |  |  |  |  |  |  |  |  |
| Where?   |            |  | Where?   |                     |      |  |  |  |  |  |  |  |  |
| What type of visa?   |            |  | What type of visa?                             |                     |      |  |  |  |  |  |  |  |  |
| 32. Do you intend to work in the U.S.? (If YES, give the name and complete address of U.S. employ  | Yes        | 33. Do you intend to study in the U.S.? Yes No (If YES, give the name and complete address of the school.) |  |                     |      |  |  |  |  |  |  |  |  |
| 34. Names and relationships of persons traveling with you  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
|  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| 35. Has your U.S. visa ever been cancelled or revoked?  Yes No  36. Has anyone ever filed an immigrant visa petition on your behalf?  Yes, who?  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| 37. Are any of the following persons in the U.S., or do they have U.S. legal permanent residence or U.S. citizenship?  Mark YES or NO and indicate that person's status in the U.S. (i.e., U.S. legal permanent resident, U.S. citizen, visiting, studying, working, etc.).  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
|  |            |  | Fiance/  |                     |      |  |  |  |  |  |  |  |  |
| Yes No Wife  | ☐ Yes      |  | iancee ————                                    | ☐ Yes               | □ No |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No Father/<br>Mother ————  | ☐ Yes      |  |  | rother/<br>ister —— |      |  |  |  |  |  |  |  |  |
| 8. IMPORTANT: ALL APPLICANTS MUST READ AND CHECK THE APPROPRIATE BOX FOR EACH ITEM. A visa may not be issued to persons who are within specific categories defined by law as inadmissible to the United States (except when a waiver is obtained in advance). Is any of the following applicable to you?   |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| • Have you ever been arrested or convicted for any offelegal action? Have you ever unlawfully distributed or sprostitutes?   |            |  |  | Yes                 | □ No |  |  |  |  |  |  |  |  |
| ● Have you ever been refused admission to the U.S., or been the subject of a deportation hearing, or sought to obtain or assist others to obtain a visa, entry into the U.S., or any other U.S. immigration benefit by fraud or willful misrepresentation or other unlawful means? Have you attended a U.S. public elementary school on student (F) status or a public secondary school after November 30, 1996 without reimbursing the school?  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| ● Do you seek to enter the United States to engage in export control violations, subversive or terrorist activities, or any other unlawful purpose? Are you a member or representative of a terrorist organization as currently designated by the U.S. Secretary of State? Have you ever participated in persecutions directed by the Nazi government of Germany; or have you ever participated in genocide? Have you ever participated in, ordered, or engaged in genocide, torture, or extrajudicial killings? Have you ever engaged in the recruitment of or the use of child soldiers? |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| <ul> <li>Have you ever violated the terms of a U.S. visa, or be</li> </ul>   | en unlawf  | ully present   | t in, or deported from, the United States?     | ☐ Yes               | □No  |  |  |  |  |  |  |  |  |
| <ul> <li>Have you ever withheld custody of a U.S. citizen child<br/>court, voted in the United States in violation of any law<br/>taxation?</li> </ul>   | ☐ Yes      | □ No   |  |                     |      |  |  |  |  |  |  |  |  |
| Have you ever been afflicted with a communicable disorder, or ever been a drug abuser or addict?   | sease of p | ublic health   | significance or a dangerous physical or mental | ☐ Yes               | □ No |  |  |  |  |  |  |  |  |
| While a YES answer does not automatically signify ineligibility for a visa, if you answered YES you may be required to personally appear before a consular officer.  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| 39. Was this application prepared by another person on y<br>(If answer is YES, then have that person complete ite  |            | ?  |  | Yes                 | □No  |  |  |  |  |  |  |  |  |
| 40. Application Prepared By  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| Name   |            | Rela   | ationship to Applicant                         |                     |      |  |  |  |  |  |  |  |  |
| Address  |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| Signature of Person Preparing Form   |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| 41. I certify that I have read and understood all the questions set forth in this application and the answers I have furnished on this form are true and correct to the best of my knowledge and belief. I understand that any false or misleading statement may result in the permanent refusal of a visa or denial of entry into the United States. I understand that possession of a visa does not automatically entitle the bearer to enter the United States of America upon arrival at a port of entry if he or she is found inadmissible.   |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| Applicant's Signature —  |            |  | Date (dd-mmm-yyyy)                             |                     |      |  |  |  |  |  |  |  |  |
| Privacy Act and Paperwork Reduction Act Statements   |            |  |  |                     |      |  |  |  |  |  |  |  |  |
| INA Section 222(f) provides that visa issuance and refusal records shall be considered confidential and shall be used only for the formulation, amendment, administration, o   |            |  |  |                     |      |  |  |  |  |  |  |  |  |

INA Section 222(f) provides that visa issuance and refusal records shall be considered confidential and shall be used only for the formulation, amendment, administration, or enforcement of the immigration, nationality, and other laws of the United States. Certified copies of visa records may be made available to a court which certifies that the information contained in such records is needed in a case pending before the court.

Public reporting burden for this collection of information is estimated to average 1 hour per response, including time required for searching existing data sources, gathering the necessary data, providing the information required, and reviewing the final collection. You do not have to provide the information unless this collection displays a currently valid OMB number. Send comments on the accuracy of this estimate of the burden and recommendations for reducing it to: U.S. Department of State, A/GIS/DIR, Washington, DC 20520.

DS-156 Page 2 of 2